



**NOTTINGHAM CITY COUNCIL**

**WOLLATON AND LENTON ABBEY AREA COMMITTEE (AREA 7)**

**Date:** Monday, 10 November 2014

**Time:** 5.00 pm

**Place:** Dining Room - at the Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Noel McMenamin **Direct Dial:** 0115 8764304

**AGENDA**

**Pages**

- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |                |
| <b>2</b> | <b>DECLARATION OF INTERESTS</b>   |                |
| <b>3</b> | <b>MINUTES</b><br>To Confirm the minutes of the last meeting held on 1 September 2014                       | <b>3 - 10</b>  |
| <b>4</b> | <b>NOTTINGHAM CITY HOMES</b>  |                |
| <b>a</b> | <b>REPORT OF CHIEF EXECUTIVE, NOTTINGHAM CITY HOMES</b>   | <b>11 - 14</b> |
| <b>b</b> | <b>PERFORMANCE UPDATE</b>   | <b>15 - 18</b> |
| <b>c</b> | <b>PERFORMANCE UPDATE APPENDIX 2</b>  | <b>19 - 26</b> |
| <b>d</b> | <b>ENVIRONMENTAL SUBMISSIONS FROM NOTTINGHAM CITY HOMES (NCH)</b>   | <b>27 - 32</b> |
| <b>5</b> | <b>POLICE AND CRIME UPDATE</b><br>Verbal update from Inspector Wilson, Nottinghamshire Police               |                |
| <b>6</b> | <b>DIRECTORY OF PUBLIC HEALTH COMMISSIONED SERVICES</b><br>Report of Public Health, Nottingham City Council | <b>33 - 60</b> |

<b>7</b>	<b>ITEMS FROM COMMUNITY REPRESENTATIVES</b> Please submit items to the Governance Officer shown above by 6 November 2014	
<b>8</b>	<b>WARD PERFORMANCE REPORTS</b>	
<b>a</b>	<b>REPORT OF STRATEGIC DIRECTOR, COMMERCIAL AND NEIGHBOURHOOD SERVICES</b>	61 - 70
<b>b</b>	<b>WOLLATON WEST PERFORMANCE REPORT</b>	71 - 76
<b>c</b>	<b>WOLLATON EAST AND LENTON ABBEY PERFORMANCE REPORT</b>	77 - 96
<b>9</b>	<b>AREA CAPITAL FUND</b> Report of Strategic Director, Commercial and Neighbourhood Services	97 - 104
<b>10</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Strategic Director, Commercial and Neighbourhood Services	105 - 112

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.